

CITY OF HUNTSVILLE, TEXAS

Andy Brauning, Mayor

Don H. Johnson, At-Large Position 3, Chair
Joe Emmett, Ward 1
Joe P. Rodriguez, Ward 4



HUNTSVILLE CITY COUNCIL FINANCE COMMITTEE AGENDA

TUESDAY, MARCH 15, 2016 - 8:30 A.M.

CITY COUNCIL CONFERENCE ROOM
HUNTSVILLE CITY HALL, 1212 AVENUE M, HUNTSVILLE, TEXAS 77340

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services are requested to contact Lee Woodward, City Secretary (936.291.5403), two working days prior to the meeting for appropriate arrangements.

1. CALL TO ORDER
2. DISCUSSION/CONSIDERATION
The Finance Committee will hear presentations, discuss and may consider recommendations to the City Council on the following items:
 - a. Approve minutes of March 1, 2016 meeting
 - b. Update of Retiree Healthcare information and potential future meetings
 - c. FEMA – CDBG-DR Grant and Budget Amendment for purchase of replacement Generator @ A.J. Brown Wastewater Treatment Plant
3. ADJOURNMENT

CERTIFICATE

I hereby certify that a copy of the March 15, 2016, Finance Committee Meeting Agenda was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and to the City's website, www.huntsvilletx.gov, in compliance with Chapter 551, Texas Government Code.

DATE OF POSTING:
TIME OF POSTING:
DATE TAKEN DOWN:

3/11/16
8:45 am


Lee Woodward, City Secretary