

CITY OF HUNTSVILLE, TEXAS

Andy Brauninger, Mayor

Don H. Johnson, At-Large Position 3, Chair
Joe Rodriguez, Ward 4
Lydia Montgomery, At-Large Position 2



HUNTSVILLE CITY COUNCIL LONG RANGE PLANNING AD HOC COMMITTEE AGENDA

MONDAY, FEBRUARY 1, 2016 – 8:15 A.M.

CITY HALL LARGE CONFERENCE ROOM
HUNTSVILLE CITY HALL, 1212 AVENUE M, HUNTSVILLE, TEXAS 77340

Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services are requested to contact Lee Woodward, City Secretary (936.291.5403), two working days prior to the meeting for appropriate arrangements.

1. CALL TO ORDER

2. DISCUSSION/CONSIDERATION

The Committee will hear staff presentations, discuss, and may consider recommendations to the City Council on long range planning for the City.

a. Approve minutes of last meeting

b. New Business:

- i. Review, consider and provide direction on various long-term financial planning scenarios.
- ii. Review, consider and provide direction on presentation to the full City Council on Long Range Planning

c. Old Business:

- i. Facilities Needs Assessments
- ii. IMS street assessment
- iii. Palm Street Water Plant study
- iv. A. J. Brown & N.B. Davidson Wastewater Treatment Plant studies
- v. N. B. Davidson Wastewater Treatment Plant study
- vi. Review and consider dates and times for future meetings

3. ADJOURNMENT

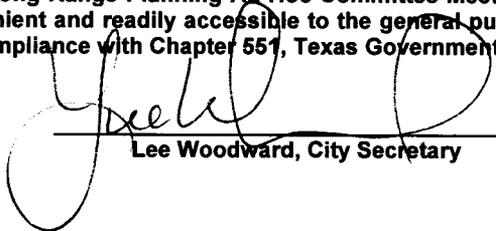
CERTIFICATE

I hereby certify that a copy of the February 1, 2016, Long Range Planning Ad Hoc Committee Meeting agenda was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and to the City's website, www.huntsvilletx.gov, in compliance with Chapter 551, Texas Government Code.

DATE OF POSTING: 1/23/16

TIME OF POSTING: 1pm

DATE TAKEN DOWN: _____



Lee Woodward, City Secretary